

Grantee's Mailing Address: Westinghouse Building, Gateway Center, Pittsburgh, PA 15222

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

SEP 7 2 54 PM '83

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KNOW ALL MEN BY THESE PRESENTS, that Wangner Corp. a Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Three Hundred Fifty Thousand and No/100 Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Westinghouse Electric Corporation, its successors and assigns forever:

ALL that piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, located at the intersection of the western side of Poplar Drive with the southern side of Buncombe Road being known as a portion of Lots 1 and 2 of a subdivision for the Pet Nona Rogers Estate, dated December 10, 1975, by W. N. Willis, Engineers and Surveyors, and having according to a more recent survey prepared for Westinghouse Electric Corporation by Webb Surveying & Mapping Co. dated September 1, 1983 being recorded in the RMC Office for Greenville County in Plat Book 9-6 at Page 88 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a nail and cap at the intersection of Poplar Drive and Buncombe Road and running thence with Buncombe Road N. 79-47 W. 190 feet to a nail and cap in said road; thence continuing with Buncombe Road N. 61-50 W. 325.36 feet to a point; thence S. 26-05 W. 519.6 feet to an old iron pin at the corner of property now or formerly owned by Tyner; thence with said line S. 88-32 E. 686.89 feet to a nail and cap in Poplar Drive; thence with Poplar Drive N. 3-00 E. 297.4 feet to a nail and cap at the intersection of Poplar Drive and Buncombe Road, the point of BEGINNING.

11(291) 528.3-1-10 & 10.2

The above described property is a portion of the same conveyed to Nickelmesh Corporation by two deeds, one from Harold E. Rogers and Betty B. Rogers by deed dated April 8, 1976 being recorded on April 9, 1976 in the RMC Office for Greenville County in Deed Book 1034 at Page 465 and the other from J. D. Rogers by deed dated April 8, 1976 being recorded in the RMC Office for Greenville County on April 9, 1976 in Deed Vol. 1034 at Page 464. Nickelmesh Corporation changed the name of said corporation to Wangner Corp. as appears by Articles of Amendment issued by the Secretary of State's Office, a copy of which is recorded in the RMC Office for Greenville County in Deed Vol. 1178 at Page 327.

This property is conveyed subject to recorded easements, rights of way and restrictions, if any, of record or as may appear on the premises.

together with all and singular the rights, interests, easements and appurtenances in and to the premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 7th day of September 19 83

SIGNED, sealed and delivered in the presence of:

Bruce Bozeman

James E. Jones

WANGNER CORP. (SEAL)
A Corporation
By: *[Signature]*

President
[Signature]

Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of September 19 83.

Bruce Bozeman (SEAL)

Notary Public for South Carolina
MY COMMISSION EXPIRES: 1/12/89

RECORDED this 7 day of Sept. 19 83 at 2:54 P. M. No. 17,959

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